Welcome to the Divine Heart of Kirtan

Chants of Divine Love and Devotion

Devotional Chantbook Compiled by Vamadeva
June 2006
Kirtan - Opening the Heart of Devotion

What is Kirtan? What is this love affair? Kirtan is devotion. Kirtan is singing to the divine. As we open our hearts to sing in devotion, we experience the sweetness of the divine in us. “It” becomes real—our beloved is present, right inside and around us, plain as day, listening, dancing, and celebrating!

In Kirtan we are vibrated to the core of our being. The mantras and sounds of Kirtan chants stir and awaken spiritual qualities in us. The energy lifts us above the mind, where thoughts can’t seem to reach us. Worry and stress slide off. We touch the divine within us and sit with it. The divine takes us. We feel her hold us in her arms for a while.

You can feel different qualities of the divine invoked by different mantras and chants. How is that possible? Singing to the deities by name – Shiva, Krishna, Ram, Hanuman, Sita, Radha, Parvati, Kali, Durga, Lashmi, Saraswati, on and on—we call out and awaken their spirit in us. Powerfully! Facets of our divinity come alive. The beauty of our being—the entire jewel—sparkles. And what about this beauty is so spell-binding? We are so attracted to beauty because it reminds us who we are. It shows us the nature of our true self—the awe of endless beauty. Kirtan awakens in us the beauty of remembering of who we are. We experience ourselves as resplendent beauty. We remember and experience the causeless joy of being.

Who is listening? The divine within us and around us hears us chanting. My spiritual master, Ma Jaya Sati Bhagavati, said that the secret to chanting is to know who is listening. If no one is listening, then how can you be chanting? Find out who is listening! Who is your beloved? Find your beloved. Open your heart in song and sing to your beloved.
Bhakti Yoga, the path of devotion, is the journey to find love – first finding the beloved within our own hearts and then finding the beloved in all things and people. Kirtan and other devotional practices are the core of Bhakti Yoga. In Kirtan a flood of love arises and melts the distinction between me and you, inner and outer. This is the perfection of Bhakti Yoga. It is written and many current spiritual masters assert that at the darkest time of the Kali Yuga (Age of Darkness) Kirtan will become the most potent means for accessing and bringing forth the divine in us.

My Lifelong Journey Singing Kirtan

Singing Kirtan has been a lifelong journey. I first chanted Kirtan at an ashram on Long Island, New York, in 1972. Sixteen years old, I followed along with no written words, picking up the chants by ear. It was completely weird. Yet, after a while, merging with the flow of the songs and the one flow of the group, I suddenly felt home—doing the right thing, something familiar and completely satisfying. I began to sink into a peace I had never felt before.

Govinda Jaya Jaya Gopala Jaya Jaya Radha Ramana Hari Govinda Jaya Jaya was the first chant I ever sang. I have no idea what I was actually singing or thinking, but I loved it – week after week it just got better and better.

At my first weekend retreat in Connecticut a couple of months later, we gathered for yoga, meditation, and a spiritual talk in the morning. In the afternoon, leaders told us we would chant for six hours and then sit for meditation. Six hours of Kirtan! How would this be possible? In disbelief, I also felt excited. People from all over New England were doing the same thing! Here was some kind of spiritual movement, a spiritual family, I had joined.
The spirit of oneness in that Kirtan was profound, celestial, as though we had entered another dimension. It was the coolest thing I’d ever experienced. At one point when the chanting got incredibly vibrant, the chandelier fell from the ceiling, crashing down into the group but hitting no one. I was amazed.

After six hours of Kirtan, we sat to meditate. I closed my eyes and repeated my mantra. I heard my mantra echo across the empty expanse of space. I had found what I had been longing for—I was home. Satisfaction bubbled up within me.

I was hooked and in a few weeks joined hundreds of followers at the 1972 national retreat in Hutchinson, Kansas. There were Indian monks, orange everywhere, the works: Talks about karma, samskara, meditation, and the spiritual master. Four hours of meditation each day, knees falling off, everyone getting sick. Spontaneous chanting circles on the lawn. Karma burning, people freaking out, food running out. We were new at this. But all along, the peace was profound. I was wide-eyed, looking at all this with such amazement.

The retreat ended, and on the car ride home it finally hit me how transcended we all became over the two weeks. Something in me had shifted. The world was a different place now. Nothing really mattered, except this blissful connection I was experiencing.

I fell in love with Kirtan more and more, taking my guitar to retreats and learning new chants. One day, I took a courageous leap and took out my guitar during Kirtan and started playing along, jazz chords and all. It felt great. Then the Kirtan police came over and stopped me. I guess it was too
radical at that time. But I got home and started playing guitar to my own chanting and the little bhakti group we had at college. I dropped out of college, but stayed around and would play Kirtan in the hallways at the dorm.

In 1975 I was off to India to see my Guru Anandamurtiji and stay at his ashram in Varanasi. After a few months there, returning to the US, I traveled across the country chanting in the Ananda Marga ashrams and retreats.

Settling in Colorado, I took on the challenges of marriage, raising children, and career. Responsibilities took priority over the wandering bhakti. The 1980's seemed like a spiritual lull for everyone I knew. So many spiritual masters were leaving the body. The 1990's seemed to bring a spiritual springtime. At a meditation retreat with Oceana, I heard a woman singing a devotional song. Something welled up in me, and I realized how long it had been since I had that deep feeling of love of God in my heart. I had been dry, and I could feel the years of not chanting. I got home, took out my guitar, and sang. It felt great to return to the heart of devotion.

Later in the 1990's my friend Pamela Wilson had me listen to a CD of a Kirtan walla named Krishna Das. The transmission of Neem Karoli Baba came through that recording of Krishna Das, and Kirtan took on a deeper meaning.

I was chanting at Nirmala's retreat in Ojo Caliente when a group of my friends heard me and decided we should start a regular Kirtan group in Boulder. Thanks to them, that was the beginning of the Sunday night Boulder Kirtan that continues still.

In 2003 I met my guru, Ma Jaya Sati Bhagavati Ma Jaya, and by her grace and guidance, Kirtan took on a more real and deeper meaning for me. My path
takes me now to Florida to be with Ma Jaya. I'll miss the nights of sheer bliss, joy and awe at the Sunday Kirtan in Boulder.

It's an incredible gift to be able to sing Kirtan. I hope this songbook and the accompanying chord book for Kirtan leaders will help spread the joys of Kirtan everywhere. Jai Ma!

Namaste,

Vamadeva

June 2006
Introduction

Dedication

I offer this Kirtan songbook with deepest devotion and gratitude at the feet of my Divine Mother and Spiritual Master

Ma Jaya Sati Bhagavati

Who continues endlessly to dedicate her entire life and being to the upliftment of the world and service to suffering humanity

and with greatest reverence at the feet of my Parama Guru

Shrii Shrii Neem Karoli Baba Maharaj

Sia Vara Ramachandra, Ki Jai!

Pawanasuta Hanuman, Ki Jai!

Shrii Uma Pati Mahadev, Ki Jai!

Shrii Shrii Shrii Baba Neem Karoli Santa Maharaj, Ki Jai!

Shrii Mata Jaya Sati Bhagavati, Ki Jai

Jai Kali Ma Ki Jai  Jai Kali Ma Ki Jai!  Jai Kali Ma Ki Jai!
Acknowledgements

This songbook is a compilation of devotional chants which I began in India over 30 years ago. Many of the traditional chants are mantras hundreds of years old or older. It is said that the mantras hold and transmit the blessings of the deities, spiritual masters, and all those who have chanted before us. We carry on this tradition with our chanting, as we pass on these chants to all of us and future generations of bhaktas.

Many of the chants have been arranged by a new genre of western Kirtan wallas who have brought so many to the joy and peace of devotional chanting. I would like to acknowledge these wonderful artists and bhaktas who have been an immense inspiration to me:

Ma Jaya's Kashi Kirtan  www.kashi.org
Krishna Das    www.krishnadas.com
Jai Uttal    www.jaiuttal.com
Dave Stringer    www.davestringer.com
Deva Premal & Miten    www.mitendevapremal.com
Geoffrey Gordon    www.geoffreygordon.com

For a listing of Kirtan chanting groups in the US, visit:
www.boulderkirtan.com

And Thank You to the thousands and thousands of us singing our hearts out to the divine, offering our devotion and service to the world!
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Lord Ganesha is the remover of obstacles. The friend of all spiritual seekers and finders, he guides and protects us on our way.

We sing to Ganesha at the beginning of Kirtan to open our hearts and be shown our beloved. We bask in our beloved all through Kirtan.

The essence of Kirtan is singing to that which we love most, to unite in love with our Beloved. We can ask Ganesha to show us who or what it is that we love most in this life.
(100) **Gajanana Hey Gaja-Anana**

Gajanana Hey Gaja-Anana  Gajanana Hey Gaja-Vadana
Gajanana Hey Gaja-Anana  Gajanana Hey Gaja-Vadana
Parvati Nandana Gajanana  Garvita Manohara Gaja-Anana
Karunyalaya Gajanana  Karana Purusha Gaja-Anana

(101) **Gajanana Hey Shubhanana**

Gajanana Hey Shubhanana
Gauri Mahohara Priya Nandana
Pashupati Tanaya Gajanana
Parama Niranjana Shubhanana

(102) **Gam Gam Ganapatiyae Namaha**

Ganesha Sharanam Sharanam Ganesha
Gam Gam Ganapati Sharanam Ganesha

Jai Ganesha Jaya Jaya Gana Natha
Om Gam Ganapatiyae Namah
Jai Ganesha Jai Ganesha Jai Ganesha Jai Jai Jai Jai
OM Gam Ganapatiyae Namah
OM Shreem Maha Lakshmiyae Swaha

(103) **Gam Gam Ganapatiyae Namo Namaste**

Gam Gam Ganapatiyae  Namo Namaste
Namo Namaste Namo Namaste

(104) **Gam Ganapatiyae**

Ganesha Sharanam  Ganesha Sharanam
Ganesha Sharanam  Jai Jai Ganesha
Gam Ganapatiyae  Namo Namah

Ganesha Namah OM  Ganesha Namah OM
Ganesha Namah OM  Jai Jai Ganesha
(105)  **Ganapati OM**
Ganapati OM  Jaya Ganapati OM
Ganapati  Ganapati
OM Ganapati OM  OM Ganapati OM

(106)  **Ganesha Sharanam (traditional)**
Ganesha SharanamSharanam Ganesha

(107)  **Ganesha Sharanam**
Ganesha Sharanam  Ganesha Sharanam
Ganesha Sharanam  Jai Jai Ganesha
Ganesha Namaste  Namaste Ganesha

(108)  **Jai Gana Nayaka**
Jai Jai Jai Gana Nayaka, Jai Jai Vighna Vinashaka
He Subhamangala Dayaka Vidya Budhi Pradayaka
Gaja Vadana Gauri Na

(109)  **Shrii Ganesha Pahimam Shrii Ganesha Rakshamam**
Shrii Ganesha Shrii Ganesha Shrii Ganesha Pahimam
Jaya Ganesha Jaya Ganesha Jaya Ganesha Rakshamam
Shrii Ganesha Pahimam
Jaya Ganesha Rakshamam
The entire Universe IS the Divine Mother. Her Bliss-Body comprises all of creation.

We sing to the Mother that we may realize the divinity in all of creation, the joyous and the painful equally.

The compassionate protector of her creation, she removes all suffering and brings beauty, abundance, and the wisdom to realize the truth of being.
(200) Amba Bhavani Jaya Jagadambe

(201) Amba Mata
Amba Mata Jagan Mata Vira Mata Satya Prema Data
Amba Mayi Jagan Mayi Vira Mayi Satya Prema Mayi
He Amba Hey Amba Hey Amba Bol Ishvara Sata Chita Ananda Bol

(202) Amba Parameshvari
Amba Parameshvari Akhilandeshvari Adi Parashakti Palaya Mam
Shri Bhuvaneshvari Raja Rajeshvari Ananda Rupini Palaya Mam
Amritananda Mayi Ma Palaya Mam

(203) Amritananda Mayii
Amrita Mayii Ananda Mayii
Amrita-Ananda Mayii Ma
Jai Ma Jai Ma Jai Ma Jai Ma

(204) Amrteshvari Jagadishvari Sura Pujite Sharanam

(205) Ananda Mayi Chaitanya Mayi Satya Mayi Parame

(206) Bhajamana Ma
Bhajamana Ma Ma Ma Ma Bhajamana Ma Ma Ma Ma
Ananda Mayi Ma Ma Ananda Rupa Ma Ma

(207) Bhavani Jaya
Bhavani Jaya Jaya Jagan Mata
Bhavani Jaya Jaya Kali Durge
(208) **Bhavani Jaya Jaya**

Bhavani Jaya Jaya  
Kailasha Shakti Shiva  
Ganga Ki Jaya Jaya  
Kailasha Shakti Shiva  
Namah Shivaya  
Kailasha Shakti Shiva  

(209) **Chamundaye Anapurna**

Chamundaye Kali Ma  
Chamundaye Kali Ma  
Chamundaye Kali Ma Ma Ma  
Chamundaye Kali Ma  

(210) **Chamundaye Kali Ma**

Chamundaye Kali Ma  
Kali Ma  
Kali Ma  
Kali Ma  
Chamundaye Kali Ma  
Narayani  
Kali Ma  
OM  
Hreem Sreem Kreem Kalike Swaha  

(211) **Devi Mangala**

Devi Mangalam, Kali Mangalam, Tara Mangalam, Sundhari Mangalam,  
Bhairavi Mangalam, Dhumavati Mangalam, Bagla Mangalam,  
Matangi Mangalam, Kamala Mangalam  

(212) **Durgati Nashini**

Durgati Nashini Durge Jaya Jaya  
Kala Vinashini Kali Jaya Jaya  
Uma Rama Brahmani Jaya Jaya  
Radhe Sita Rukmini Jaya Jaya  
Jaya Viirat Jaya Jagato Pate  
Gauri Pati Jaya Rama Pate  

*Victory to Goddess Durga, who destroys misfortunes and distress. Victory to Goddess Kali, who destroys death (time). Victory to Goddess Uma, Sita, Radha and Rukmini.*
(213) **Durge Durge**
Durge Durge Durge Jai Jai Ma
Karuna Sagari Ma
Kali Kapalini Ma
Jagado Dharini Ma
Jagadambe Jai Jai Ma

(214) **Durge Maha Rani Devi**

(215) **Hey Amba Hey Amba Bol**
Hey Amba Hey Amba Hey Amba Bol
Samba Sada Shiva   Samba Sada Shiva   Samba Sada Shiva   Bol!
Amba Amba Jaya Jagad Amba

(216) **He Ma Durga Rakshamam**
He Ma Durga       He Ma Durga
He Ma Durga       Kali Ma
He Ma Durga       He Ma Durga
He Ma Durga       Rakshamam / Pahimam

(217) **Hey Mata Durga**
Hey Mata  Durga          Hey Mata Durga
Hey Mata Durga          Ma  Hey Mata Durga
Mata  Mata

(218) **In The Still Of The Night – Jai Ma**
In the still of the night, from the darkness comes a light,
and I know in my heart it is you.

When the fire in my soul, burns with longing for the goal,
then I know in my heart it is you.

When the truth is revealed, all our sorrows will be healed,
and we'll know in our hearts it is you.
(219) **Jai Ambe Jagadambe**

Jai Ambe Jagadambe  Mata Bhavani Jai Ambe  
Jai Ambe Jagadambe  Mata Bhavani Jai Ambe

Jai Jagat Janani  Jai Ambe  
Mata Bhavani  Jai Ambe

Dukha Vinashini Durga Jai Jai  Kala Vinashini Kali Jai Jai  
Uma Rama Brahma Jai Jai  Radha Sita Rukamini Jai Jai

*Hail to the Mother of the World! Hail to the Mother Bhavani, consort of Shiva! Hail to the remover of all misery, Durga! Hail to the destroyer of death, Kali! Hail to Parvati, Lakshmi and Saraswati! Hail to Radha, Rukmini (Krishna's wife) and Sita (Rama's wife)!*

(220) **Jai Durga Lakshmi Saraswati**

Jai Durga Lakshmi Saraswati  Devi Jagan Mata  
Devi Jagan Mata  Mam Pahi Jagan Mata

(221) **Jai Jagadambe**

OM  Shrii Matra Namah  
Jai Ambe Gauri  Jaya Shyama Gauri

Jai Jagadambe  Jai Jagadambe  
Hey Ma Durga  Hey Ma Durga  
Ma Kali Durge  Namo Namah  
Jai Jagadambe  Ma Durga  Jai Jagadambe  Ma Durga  
Hey Ma Durga  Hey Ma Durga  
OM Narayani  OM Narayani

(222) **Jai Jagadambe Hey Ma Durga**

Hey Ma Durga  Hey Ma Durga  
Hey Ma Durga  Hey Ma Durga  
Jai Jagadambe  Hey Ma Durga  Jai Jagadambe  Hey Ma Durga  
Ma Kali Durge  Namo Namah  Ma Kali Durge  Namo Namah

Jai Jagadambe  Ma Durga  Jai Jagadambe  Ma Durga  
Hey Ma Durga  Hey Ma Durga  Hey Ma Durga  Hey Ma Durga  (Jai Jai)  
OM Narayani  OM Narayani  OM Narayani  OM Narayani  OM Narayani  (Jai Jai)
(223) Jai Jai Ganga Ma
Jai Jai Ganga Ma  Jai Jai Shankara
Bam Bolo Mahadeva Shankara  Ma!

(224) Jai Ma Kali Durge Ma
Jai Ma  Kali Durge Ma  Kali Ma
Jai Ma  Durge Ma

(225) Jai Mata Kali
Jai Mata Kali  Jaya Mata Durga
Kali Durge  Namo Namah

(226) Jai Saraswati Namo Namo
Jai Saraswati Namo Namo Tava Charanam
Jai Saraswati Namo Namo Mama Janani

(227) Jaya Jagadambe Sita Radhe
Jaya Jagadambe Sita  Radhe
Gauri Durge Namo Namah
Kali Durge Namo Namah

Phalana Karani Bhava Bhaya  Harani
Phalana Karani Namo Namah
Gauri Durge Namo Namah
Kali Durge Namo Namah
Uma Parvati  Ananda Mayii
Kali Durge Namo Namah

(228) Jaya Jaya Kali Ma
Jaya Jaya Kali Ma  Jaya Kali Ma
Kali Bolo Kali Bolo  Bolo Bolo Ma

(229) Kailasha Shakti Shiva
Kailasha Shakti Shiva  Shankari Ki Jaya Jaya
Ganga Ki Jaya Jaya  Yemuna Ki Jaya Jaya
Ganga Ki Jaya Jaya  Saraswati Ki Jaya Jaya
(230) **Kala Vinashini**
Kala Vinashini Kali Jaya Jaya
Durgati Nashini Durga Jaya Jaya

Uma Rama Brahmanii Jaya Jaya
Radhe Sita Rukhmini Jaya Jaya

Kali Kalyani Kali Jaya Jaya
Radhe Sita Rukhmini Jaya Jaya

(231) **Mahishasura Mardini**
Jaya Jaya Hey Mahi-shasura Mardini
Ramyaka Pardini Shailasute

(232) **Narayani Stotram (Invocation)**
Namoh Shiva Namah Shivaya OM Namah Shivaya

Palana Karani Bhava Bhaya Harani
Palana Karani Namoh Namah

Kali Durge Namoh Namah         Ma Kali Durge Namoh Namah
Jaya Jagadambe Girija Mata     Kali Durge Namoh Namah

Ma Kali Durge Namoh Namah
Uma Parvati Anandamayii
Kali Durge Namoh Namah
Ma Kali Durge Namoh Namah

(233) **Kali Durge Namo Namah**
Kali Durge Namo Namah
Namo Namah         Namo Namah
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<th>Maha Lakshmi Namoh Stute</th>
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<tr>
<td>1. Namaste stu mahamaye sripithe sura-pujite, Sankha-cakra-gada-haste mahalaksmi namo stu te.</td>
<td>1. O Mahamaya, abode of fortune, who art worshipped by the Devas, I salute Thee; O Mahalakshmi, wielder of conch, discand mace, obeisance to Thee.</td>
</tr>
<tr>
<td>2. Namaste garudarudhe kolasura-bhayankari Sarva-papa-hare devi mahalaksmi namo stu te.</td>
<td>2. My salutations to Thee, who ridest the Garuda and art a terror to Asura Kola; O Devi Mahalakshmi, remover of all miseries, my obeisance to Thee.</td>
</tr>
<tr>
<td>3. Sarvajne sarva varade sarva-dusta-bhayankari, Sarva-dukha-hare devi mahalaksmi namo stu te.</td>
<td>3. O Devi Mahalakshmi, who knowest all, giver of all boons, a terror to all the wicked, remover of all sorrow, obeisance to Thee.</td>
</tr>
<tr>
<td>4. Siddhi-buddhi-prade devi bhuki multi-pradayini Mantra-Murte sada devi mahalaksmi namo stu te.</td>
<td>4. O Devi, giver of intelligence and success and of worldly enjoyment and liberation, Thou hast always the mystic symbols as Thy form, O Mahalakshmi, obeisance to Thee.</td>
</tr>
<tr>
<td>5. Adyanta-rahite devi adyasakti mahesvari Yogaje yoga-sambhute mahalaksmi namo stu te.</td>
<td>5. O Devi, Maheshwari, without a beginning or an end, O Primordial Energy, born of Yoga, O Mahalakshmi, obeisance to Thee.</td>
</tr>
<tr>
<td>6. Sthula-suksma-maharaudre mahasakti-mahodare, Maha-papa-hare devi mahalaksmi namo stu te.</td>
<td>6. O Mahalakshmi, who art both gross and subtle, most terrible, great power, great prosperity and great remover of all sins, obeisance to Thee.</td>
</tr>
<tr>
<td>7. Padmasana-sthite devi parabrama svarupini, Paramesi jagan matur-mahalaksmi namo stu te.</td>
<td>7. O Devi, seated on the lotus, who art the Supreme Brahman, the great Lord and Mother of the universe, O Mahalakshmi, obeisance to Thee.</td>
</tr>
<tr>
<td>8. Svetambara-dhare devi nanalankara-bhushite, Jagat-sthite jagan-matur-mahalaksmi namo stu te.</td>
<td>8. O Devi, robed in white garments and decked with various kinds of ornaments, Thou art the mother of the universe and its support, O Mahalakshmi, obeisance to Thee.</td>
</tr>
<tr>
<td>9. Mahalaksmyastakam stotram yah pathed bhaktiman narah, Sarva-siddhim-avapnoti rajayam prapnoti sarvada.</td>
<td>9. This hymn to the great Goddess of Wealth, if read with devotion, will bestow all success, will grant all worldly position.</td>
</tr>
<tr>
<td>10. Eka-kale pathen nityam maha-papa vinasanam</td>
<td>10. If always read once a day, great sins will be destroyed. If always read twice a day, wealth and prosperity will ensure.</td>
</tr>
<tr>
<td>Dvi-Kalam yah pathen nityam dhana-dhanya-samanvitah</td>
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| 11. Tri-kalam yah pathen nityam mahasatru-vinasanam, Mahalakshmi-bhavan-nityam prasanna varada subha. | 11. If always read three times a day, the great enemy (ego) will be destroyed. Mahalakshmi will be ever pleased with that auspicious one |

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**Uma Parvati Anandamayii**

Uma Parvati Anandamayii  
Kali Durge Namoh Namah Ma Kali Durge Namoh Namah

| Jayanti Mangala Kali Bhadra-kali Kapalini Durga Kshama Shiva Datri Swaha Swadha Namostute | Oh, auspicious Mother Kali Victorious and loving, you adorn yourself with your children's suffering. Mother who embraces the entire creation, accept from this one these prayers sung to you for all of time. |
| Sarvangala Mangale Shive Sarvartha Sadhike Sharanye Trambakye Gauri Narayani Namostute | Aum, she who is the most auspicious of all, cause of all success, Three eyed Gauri, Salutations to Narayani. |
| Sharana-gata Dinartha Pari-trana Parayane Sarva Shakti Hare Devi Narayani Namostute | You are the savior of all who seek your refuge, You remove all the pain of life, Salutations to Narayani. |
| Sarva Swarupe Sarveshe Sarva Shakti Samanvite Bhaye Bhyastrha Himo Devi Durga Devi Namostute | You who are everything, You who are the life in all things, You who are obsessed taking away the suffering of those who take refuge in you, To you Oh Golden Mother, salutations |
OM Kali Kali Mahakali
Kalike Parameswari
Sarva-Ananda-Kare Devi
Narayani Namostute

Rupam Dehi, Jayam Dehi
Yasho Dehi, Dwisho Dehi

Jaya Twam Devi Chamunde
Jaya Bhutatri Harini
Jaya Sarva Cate Devi
Kalaratri Namostute

Aum, Oh Great Mother Kali,
Supreme Goddess
Gracious Mother, bestower of bliss,
Salutations to you Narayani, Goddess of the Universe.

Be victorious slaying our demons,
Be victorious saving all beings,
Be victorious everywhere
Oh Mother, Black as Night,
May I surrender more completely.

(236) Oh Divine Mother
Oh Divine Mother my heart belongs to thee
And flowers of devotion I offer at thy blue lotus feet.
Oh Divine Father you are deeper than the sky,
More golden than the shimmering Sun
As it sets behind the mountains at night.
My soul at rest in thy warm bosom as I dream of the bliss to come,
When every soul ever born will realize your love.

(237) OM Krim Kali Ma
OM Krim Kali Ma
OM Shrim Lakshmi Ma
Saraswati Ma
Durga Devi Ma
Jagadambe Ma

Soham Soham Soham Shivo Ham

(238) OM Mata
OM Mata OM Mata
OM Shrii Mata Jagade Mata

Samba Sada Shiva Samba Sada Shiva
Samba Sada Shiva Samba Sada Shiva
OM Bhuvaneshvari Shri Bhuvaneshvari
Adi Para Shakti Devi Bhuvaneshvari
(239) **OM Mata Kali**

OM Mata Kali Kali Durge Ma
OM Mata Kali Kali Durge Ma
Shri Ma Shri Ma Shri Ma Shri Ma

(240) **OM Tare**

OM Tare Tu Tare Tuare Swaha

(241) **Phalana Karani**

(242) **Saraswati Aim Saraswati Namaha**

Saraswati Aim Saraswati Namaha
Aim Aim
Ah Saraswati

(243) **Saraswati Ma (Vamadeva)**

Jai Ma Sarasvati Ma

(244) **Saraswati Ma (Vamadeva)**

Jai Sarasvati Ma
Jai Ma Ma Ma
Jai Sarasvati Ma
Jai Sarasvati Ma
Jai Ma Ma Ma

(245) **Sat Patim Dehi Parameshvara**

Sat Patim Dehi Parameshvara
OM Shreem Shriyae Namaha

(246) **Shakti De Bhakti De Durga Mata**

(247) **Shakti Kundalini**

OM Mata OM Kali
Durga Devi Namo Namah
Shakti Kundalini Jagade Mata
Shakti Kundalini Durgaye Mata
(248) Take Me Away

Take me away won’t you carry me
Let me rest in your arms for a while
Take me away won’t you carry me
Let me gaze in the sweetness of your smile
Mother take me away, Mother take me away.

(249) Take From Me All That Is Not Real

(250) Universe of Grace

Many are the stars that burn in empty space,
But you are the One, Oh Universal face
Many are the fears that burn in empty space,
But you’ve taken them, Oh Universe of Grace.

Oh shining one, beloved Father my life revolves only around you.
Oh shining one, beloved Mother my heart revolves only around you.

Many are the thoughts that burn in empty space,
But you are the One, the universal face
Many are the tears that burn in empty space,
But you’ve taken them, oh Universe of Grace.

Oh shining one, beloved Father my life revolves only around you.
Oh shining one, beloved Mother my heart revolves only around you.
Ya Devi - This Goddess

Ya Devi Sarva Bhuteshu
Vishnumaayeti Shabdita
Namastasyei Namastasyei
Namastasyei Namo Namaha

Salutations to Divine Mother-- Shakti Devi--
The power of Lord Vishnu, who abides in all beings.

Chetanaetya-bhidhiyate
Who abides as the eternal consciousness in all beings.

Buddhi-rupena Samsthita
Who manifests as intelligence in all beings.

Nidra-rupena Samsthita
Who causes sleep in all beings.

Kshudha-rupena Samsthita
Who causes hunger in all beings.

Chhaya-rupena Samsthita
Who abides in all as the power of reflection.

Shakti-rupena Samsthita
Who manifests as power in all beings.

Thrisnha-rupena Samsthita
Who manifests as thirst in all beings.

Kshanti-rupena Samsthita
Who abides in all beings as forgiveness.

Jaati-rupena Samsthita
Who abides in all beings as genius.

Lajja-rupena Samsthita
Who manifests in all beings as modesty.

Shanti-rupena Samsthita
Who manifests in all beings as peace.

Shraddha-rupena Samsthita
Who manifests in all beings as faith.

Kanti-rupena Samsthita
Who abides in all beings as beauty.

Vritti-rupena Samsthita
Who abides in all beings as activity.

Smriti-rupena Samsthita
Who abides in all beings as memory.

Daya-rupena Samsthita
Who abides in all beings as compassion.

Tusti-rupena Samsthita
Who abides in all beings as contentment.

Matri-rupena Samsthita
Who abides in all beings as delusion.

Bhranti-rupena Samsthita
The ruler of all elements and senses.

Indri-yanam Adhistatri
Bhutan-amcha
Akhilesh-ucha
Bhuteshu Satatam Tasyei
Vyaptidevyi Namo Namaha

The ruler of all senses and sensation
The ruler of all elements
The ruler of all creation and beings
To This Divine Mother, My Heartfelt Salutations

Chitirupena Ya Kritsnamaetat
Vyapya Stithha Jagat
Namastasyei Namastasyei
Namastasyei Namo Namaha

Shakti Devi pervades this entire universe and abides in all beings as consciousness.

Salutations to Her again and again
Divine Mother
Shiva and Parvati represent the completion of Shiva and Shakti -- the union of divine masculine and feminine energy.

Shiva is pure consciousness and Shakti is the force of creation in union.

The realization of Shiva -- pure consciousness -- is the realization of our eternal nature as infinite and immortal, never born or dying.

The union of Shakti is the realization that the world and consciousness, matter and spirit, are the one Shiva transformed into many by Shakti.
(300)  **Arunachala Shiva**

Arunachala Shiva  Arunachala Shiva
Arunachala Shiva  Arunachala

(301)  **Bolo Bolo Saba Mila Bolo**

Bolo Bolo Saba Mila Bolo OM Namah Shivaya
OM Namah Shivaya  OM Namah Shivaya
OM Namah Shivaya  OM Namah Shivaya
Juta Jata Me Ganga Dhari  Trishula Dhari Damaru Bhajave
Dama Dama Dama Dama Damaru Bhaje  Gunj Utha OM Namah Shivaya
Hari OM Namah Shivaya

(302)  **Chandra Shekharaya Nama OM**

Chandra Shekharaya Nama OM  Ganga Dharaya Nama OM
OM Nama Shivaya Nama OM  Hara Hara Haraya Nama OM
Shiva Shiva Shivaya Nama OM  Parameshvaraya Nama OM
OM Nama Shivaya  Nama OM
Hara Hara Haraya  Nama OM
| (1) | Mano buddha hankara chittani naaham Nacha shrotra jivhe nacha ghrana netre. Nacha byoma bhumi natejo navayu Chidananda rupa shivoham shivoham. | (1) I have no name. I am as fresh breeze of the mountains. I have no shelter, I am as the wandering waters. I have no sanctuary, like the dark gods. Nor am I in the shadow of deep temples. I have no sacred books, nor am I well seasoned in tradition. |
| (2) | Nacha pranasangyo Nobai panchavayur Naba saptadhatur Naba Panchakoshah. Nabaak panipadam Nacho pasthapayu Chidananda rupa shivoham shivoham. | (2) I am not in the incense mounting on high altars, nor in the pomp of ceremonies. I am neither in the graven image, nor in the rich chant of a melodious voice. I am not bound by theories, nor corrupted by beliefs. I am not held in the bondage of religions, nor in the pious agony of their priests. |
| (3) | Naumey dwesha ragou naumey lobhamohau Mado naibo menaibo matsaryabhava. Nadharmo nachartho nakamo namokshas Chidananda rupa shivoham shivoham. | (3) I am not entrapped by philosophies, nor held in the power of their sects. I am neither low nor high, I am not the worshipper nor the worshipped. I am free. My song is the song of the river calling for the open seas, wandering, wandering. I am life. |
| (4) | Napunyam Napaapam Nasoukhyam Nadukkham Namantro Natirtham Naveda Nayagnyah. Aham bhojanam naibo bhojyam nabhokta Chidananda rupa shivoham shivoham. | (4) Life has no philosophy, no cunning system of thought. Life has no religion, no adorations in deep sanctuaries. Life has no god, nor the burden of fearsome mystery. |
| (5) | Namrityur nashanka naumey Jatibhedah Pitanaibo menaibo matano Janma. Nabandhur namitram Gururnaibo shisyas Chidananda rupa shivoham shivoham. | (5) Life has no abode, nor the aching sorrow of ultimate decay. Life has no pleasure, no pain, Nor the corruption of pursuing love. Life is neither good or evil, nor the dark punishment of careless sin. |
| (6) | Ahamnirbikalpo nirakararupo Bibhutachya sarvatra sarvendriyanam. Nachaasangatam naibo muktir nameya Chidananda rupa shivoham shivoham. | (6) Life gives no comfort, nor does it rest on the shrine of oblivion. Life is neither spirit nor matter, nor is there the cruel division of action and inaction. Life has no death, nor has it the void of loneliness in the shadow of time. Free is the man who lives in the eternal. For life is. |
### (304) Hara Hara Bole

<table>
<thead>
<tr>
<th>Namah Shivaya</th>
<th>Namah Shivaya</th>
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<tbody>
<tr>
<td>Hara Hara Bole</td>
<td>Namah Shivaya</td>
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<tr>
<th>Ganga Dharaya Shiva</th>
<th>Ganga Dharaya</th>
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<tr>
<td>Vishweshvaraya Shiva</td>
<td>Vishweshvaraya</td>
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<tr>
<td>Rameshwaraya Shiva</td>
<td>Rameshwaraya</td>
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<tr>
<td>Jatadhraya Shiva</td>
<td>Jatadhraya</td>
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<tr>
<td>Someshwarya Shiva</td>
<td>Someshwarya</td>
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<tr>
<td>Koteswararaya Shiva</td>
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</tbody>
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### (305) Hara Hara Hara Mahadev

<table>
<thead>
<tr>
<th>Hara Hara Hara Mahadev</th>
<th>Hara Hara Hara Mahadev</th>
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<tbody>
<tr>
<td>OM Namah Shivaya</td>
<td>OM Namah Shivaya</td>
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<td>Namah Shivaya</td>
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<td>OM Namah Shivaya</td>
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### (306) Hara Hara Mahadeva Shambo

<table>
<thead>
<tr>
<th>Hara Hara Maha-Deva Shambo</th>
<th>Kashi Vishwa Natha Gange</th>
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<tbody>
<tr>
<td>Kashi Vishwa Natha Gange</td>
<td>Kashi Amarnatha Gange</td>
</tr>
<tr>
<td>Hara Hara Maha-Deva Shambo</td>
<td>Kashi Vishwa Natha Gange</td>
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</tbody>
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### (307) Hara Hara Shiva Bam Bam Bole

<table>
<thead>
<tr>
<th>Hara Hara Shiva Bam Bam Bole</th>
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</thead>
<tbody>
<tr>
<td>Jai Mahadeva Jai Bholanatha</td>
</tr>
<tr>
<td>(Jai) Jai Jai Amarita Bole!</td>
</tr>
</tbody>
</table>

Juta Jata Me Gangadhari  
Trishula Dhari Damaru Bajave  
Dama Dama Dama Dama Damaru Bhaje  
Dhun Chita-O Namah Shivaya

Bhatra Ange Mai Bodhi Biharje -- Dama Ru Dama Dama Bole

*Who is holding the Ganga in his locks of hair, holding a trishul and beating the drums  
I hear you playing your Damaru drum. I bow to you who has lit the auspicious fire.*
(308) **Hara Shiva Shankara**

Hara Shiva Shankara Sha-Shanka Shekara
Hara Bam Bam Bam Bam Bolo
Bhava Bhayankara Girija Shankara
Dhimi Dhimi Dhimi Taka Nartana Khelo

_Hail to Lord Shiva, Destroyer of Evil, holding the moon in his hair, playing his Damaru drum. The manifestation of fearlessness and the beloved of Girija (mother of the Himalayas) – dance your cosmic dance!_

(309) **He Shiva Shankara**

He Shiva Shankara He Maheshvara
OM Namah Shivaya
He Shiva Shankara He Maheshvara
Hara Shambo Hara Shambo
Sukha Kara Dukha Hara Hara Hara Shankara

(310) **Mahadev Mahadev**

Mahadev Mahadev Mahadev Mahadev
Trishula Damaru
Amarnatha Chandranatha
Maheshvara Tripurare

(311) **May the Love We Share Here Spread Its Wings**

May the love we share here spread its wings and fly across the earth
And sing its song to every soul who is alive.
May the blessings of your grace my Lord be felt by everyone
And may we all see the light within, within, within.

OM Namah Shivaya OM Namah Shivaya

(312) **Namaha Parvati**

Namaha Parvati Pataye Hara Hara Namah Shivaya
Adyanatha Chandranatha
Parameshvara Shashi Shekhara Namah Shivaya
Shiva Shaktiyat Makam Brahma Namah Shivaya
Shakti Sa Shivasya Shaktihi Namah Shivaya
(313) **Nataraj Nataraja**

Nataraj Nataraja  Jai Shiva Shankara Nataraja
Shiva Raj Shiva Raja  Shambo Shankara Shiva Raja
OM namah Shivaya  OM Namah Shivaya

(314) **Nityananda Swarupa Shivoham Shivoham**

Nityananda Swarupa  Shivoham Shivoham
Ganapati Deva Ganesha  Shivoham Shivoham

(315) **OM Namah Shivaya**

OM Namah Shivaya  Shivaya Namaha
OM Namah Shivaya

Shivaya Parameshvaraya  Shashi Shekaraya Namah OM
Bhavaya Guna Sham Bhavaya Shiva Tandavaya Namah OM
Shivaya Parameshvaraya Chandra Shekaraya Namah OM
Bhavaya Guna Shyam Bhavaya Shiva Tandavaya Namah OM

Namah OM Namah OM Namah OM Namah OM
OM Namah Shivaya  OM Shivaya Namah

(316) **OM Namah Shivaya Hara Om**

OM Namah Shivaya  OM Namah Shivaya
Shivaya Namaha  Shivaya Namaha OM
Hara OM Namah Shivaya  OM Namah Shivaya
Shambo Shankara Namah Shivaya  Girija Shankara Namah Shivaya
Arunachala Shiva Namah Shivaya

(317) **OM Namo Bhagavate -- OM Namah Shivaya**

OM Namo Bhagavate Vasudevaya
OM Namah Shivaya OM Namah Shivaya
### Shiva Aarti

| Jaya Shiva Omkara | Victory to Shiva, the emanation of Om  
Swami Jaya Shiva Omkara | Creator, Sustainer, Eternal Destroyer  
Brahma Vishnu Sadashiva | And to the consort of Shiva  
Brahma Vishnu Sadashiva | Lord, Lord, Lord, Supreme God  
Hara Hara Hara Mahadev |  
Jaya Hara Hara Hara Mahadeva | 1 |
|---------------------------------|-------------------------------------------------|
| Ekanana chaturanana Pamgchanana Raje | One faced Vishnu, Four faced Brahma, Five faced Shiva Supreme!  
Jaya Pamgchanana Raje | Victory to the Five faced Shiva  
Hamgsasana Garudasana 2x | Seated on a swan, seated on Garuda  
Vrishavasana Saje | Seated on the Bull Nandi  
Om Hara Hara Hara Mahadeva | 2 |
| Do Bhuja Charu Chaturbhujya Dashabhuja Ati Sohe | Two armed Vishnu, Four armed Brahma, Ten Armed Shiva  
Jaya Dashabhuja Ati Sohe | Victory to the Ten Armed Shiva  
Tinomg Rupa Nirakhate 2X | Three Forms Seeing,  
Tribhuvana Jana Mohe | Attractive to all in the three worlds  
Om Hara Hara Hara Mahadeva | 3 |
| Akshamala Vanamala Mundamala Dhari | With a garland of Rudrakshas, a garland of forest flowers, and wearing a garland of skulls  
Jaya Mundamala Dhari | Victory to the one wearing the garland of skulls  
Chandana Mrigamada Sohai 2X | Adorned with sandalwood and musk  
Bhale Shashi-dhari | And crescent moon on his forehead  
Om Hara Hara Hara Mahadeva | 4 |
| Swetambara Pritambara Baghambara Ange | Wearing a white cloth, yellow cloth, a Tiger skin cloth  
Jaya Baghambara Ange | Victory to the one wearing a Tiger skin cloth  
Brahmadika Sanakadika 2X | Together all the Gods, Sages...  
Pretadika Sange | and together with the Ghosts  
Om Hara Hara Hara Mahadeva | 5 |
| Kara Madhyekamandalu Chakra Trishula Dhari | Carrying a water gourd, and holding the Trident and Discuss |
| Jaya Chakra Trishula Dhari | Victory to the one holding the Trident |
| Sukhakari Dukhakari  2X | Bringer of Happiness, destroyer of all suffering |
| Jagapalanakari | Sustainer of the whole world |
| Om Hara Hara Hara Mahadeva | Lord, Lord, Lord, Supreme God |

| Brahma Vishnu Sadashiva Janata Aviveka | Brahma Vishnu The Eternal Shiva - removing ignorance |
| Jaya Janata Aviveka | Victory to the one removing ignorance |
| Pranavakshara meng Shobita 2x | Illuminating with the sound of Om |
| Ye Tinong Eka | The three are yet One |
| Om Hara Hara Hara Mahadeva | Lord, Lord, Lord, Supreme God |

| Om Jaya Shiva Omkara | Victory to Shiva, the emanation of Om |
| Jaya Jaya Shiva Omkara | Victory to Shiva, the emanation of Om |
| Brahma Vishnu Sadashiva | Creator, Sustainer, Eternal Destroyer |
| Brahma Vishnu Sadashiva | Creator, Sustainer, Eternal Destroyer |
| Ardhangi Dhara | And to the consort of Shiva |
| Om Hara Hara Hara Mahadeva | Lord, Lord, Lord, Supreme God |

(319) **Shiva Dance Dance Dance**

Shiva dance dance dance! Let illusion fall away.  
Shiva dance, let me see you!  
Shiva dance dance dance! I am total freedom!  
Shiva dance, I am total love!
(320) **Shiva Raja Maheshvara**
Shiva Raja          Maheshvara
Jaya Shankara      Shiva Shambo
Shankara Shiva     Hara Hara Shiva
Shankara Shiva     Shambo

(321) **Shiva Raja Nataraja**
Shiva Raja          Shiva Raja  Nataraja

(322) **Shiva Shiva Mahadeva**
Shiva Shiva Mahadeva  Namah Shivaya Sada Shiva
Kali Kali Maha Mata  Namah Kaliike Namoh Namah
Durga Durga Maha Maya Namah Durgaya Namoh Namah

Namah Shivaya Sada Shiva
Namah Kaliike Namoh Namah
Namah Durgaya Namoh Namah

(323) **Shiva Shiva Shiva Shambo**
Shiva Shiva Shiva Shambo  Shiva Shiva Shiva Shambo
Mahadeva Shambo       Mahadeva Shambo

(324) **Shiva Shivaya Namaha**
Shiva Shiva Shiva Shiva Shivaya Namaha
Hara Hara Hara Hara Namo Shivaya
OM  Ram Shiva Shyam   OM  Ram Shiva Shyam

(325) **Shivaya Parameshvaraya**
Shivaya Parameshvaraya Shashi Shekaraya Namah  OM
Bhavaya Guna Shyambavaya Shiva Tandavaya Namah Om
Namah OM  Namah OM Namah OM  Namah OM

(326) **Soham Shivo Ham**
Soham Soham          Soham Shivo Ham
Sat Chit Ananda      Om Krim Kali Ma
Ram, Sita and Hanuman

Lord Ram and Sita live in perfect harmony with Dharma, or true human nature. Their relationship ignites the fire of Truth in oneself.

Lord Hanuman is the pure selfless servant of God. Bestowing the grace of Ram and Sita, removing all human suffering at its root--Hanuman is the friend of all.
(400) **Ayodhyavasi Ram**
Ayodhyavasi Ram Ram Ram Dasaratha Nandana Ram
Patita Pavana Janaki Jivana Sita Mohana Ram

(401) **Bajarangi Hanuman**
Bajarangi Hanuman Bajarangi Hanuman
Bajarangi Hanuman Maha Viira
Shrii Rama Rama Rama Bajarangi Hanuman

(402) **Hari Rama Rama Ram Sita Rama Rama Ram**
Hari Rama Rama Ram Sita Rama Rama Ram
Ram Ram Sita Ram Ram Ram Sita Ram
Sita Ram, Sita Ram, Ram Ram Sita Ram
Bolo Shrii Ram Jai Ram Jai Jai Ram
Shrii Ram Jaya Ram Jai Jai Ram

(403) **Jaya Sita Ram Jaya Jai Hanuman**
Namo Namo
Anjani-Nandanaya

Jaya Sita Ram Jaya Jai Hanuman

Jai Bajarangbali Baba Hanuman
Jai Bajarangbali Jai Hanuman
Sankata Mochana Krpha Nidhan

Jai Jai Jai Hanuman Gosain
Kripa Karau Gurudeva Ki Nain
Sankata Mochana Krpha Nidhan
Laala Langotta Laala Nishaan

Hare Rama Rama Ram Sita Rama Rama Ram

*Victory to Ram, Sita and Hanuman, Victory over the darkness of suffering.
Oh Hanuman the home of all grace, the one with the body of a thunderbolt.
You are the destroyer of all obstacles and suffering*
(404) **Mangala Murti**
Mangala Murti Maruta Nandana
Sakala Amangala Mulani Kandana
Mangala Murti Maruta Nandana
Sakala Amangala Mulani Kandana

*Oh Hanuman, fast as the wind, the embodiment of mercy, you remove all suffering and despair at its root.*

(405) **Raghupati Raghava**
Raghupati Raghava Raja Ram Patita Pavana Sita Ram
Sitaram Jai Sitaram Jai Sita Ram Jai Sita Ram
Sitaram Jai Sitaram Bhaja Pyare Tu Sita Ram
Jaya Hanuman Jaya Hanuman Jai Jai Hanuman Jai Hanuman
Ishwara Allah Tere Ram Sabako Sanmati De Bhagavan

(406) **Rama Bolo Rama Bolo**
Rama Bolo Rama Bolo Bolo Bolo Ram

(407) **Rama Rahima**
Rama Rahima Ko Bhajane Vale Tere Pujari Krishna
Tere Nam Ek Sahara
Tum Hi Ho Gita Tum Hi Ramayana Tum Hi Veda Purana

(408) **Shrii Ram Jai Ram**
Shrii Ram Jai Ram Jai Jai Ram
Jai Sita Ram Jai Sita Ram

(409) **Shrii Ram Jaya Jaya Ram**
Shrii Ram Jaya Jaya Ram
Shrii Ram Jaya Ram Jaya Jaya Ram

(410) **Shrii Ram Jaya Ram Jai Jai Ram**
Shrii Ram Jaya Ram Jai Jai Ram
Sita Ram Sita Ram Sita Ram Sita Ram
Shrii Ram Jai Ram Jai Ram Sita Ram Jai Sita Ram
Sita Ram Sita Ram Sita Ram Jai Sita Ram
Sita Ram Sita Ram
### (411) Sita Ram Jai Sita Ram

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<thead>
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<th>Sita Ram Jai Sita Ram</th>
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<tr>
<td>Sita Rama Ram</td>
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<tr>
<td>Sita Ram Jai Sita Ram</td>
<td>Sita Ram Jai Sita Ram</td>
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### (412) Sita Ram Sita Ram

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Ram, Sita and Hanuman
Krishna and Radha are the Lord and Goddess of Divine Love. In them, we celebrate the ecstasy of love for God.

Through divine relationship they show us the oneness of lover and beloved. God lives in the heart of the devotee, and the devotee lives in the heart of God. There can be no separation in the purity of love - only oneness.
(500) **Devaki Nandana Gopala**

Devaki Nandana Gopala  Devaki Nandana Gopala
Gopala  Govinda  Govinda Gopala

(501) **Gopala Gopala Devaki Nandana Gopala**

Gopala Gopala Devaki Nandana Gopala
Devaki Nandana Gopala  Devaki Nandana Gopala

(502) **Gopi Gopala Venu Gopala**

Gopi Gopala Venu Gopala Mukunda Madhava Gopi Gopala
Krishna Hare Jai Krishna Hare
Hari Hari Bol Jai Ram Bol
Hari Aura Shankara Saba Hai Tere Nam
Saba Sukha De Do Saba Dukha Le Lo

(503) **Govinda Bolo!**

Govinda Bolo Hari Gopala Bolo
Radha Ramana Hari Govinda Bolo
Govinda Bolo!  Gopala Bolo!

(504) **Govinda Bolo Hari**

Govinda Bolo Hari Gopala Bolo
Radha Ramana Hari Govinda Bolo
Devaki Nandana Gopala

(505) **Govinda Hare Gopala Govinda Hare Hare**

Govinda Hare Gopala Govinda Hare Hare
Gopala Gopala Hare Krishna Hare Hare
Govinda Gopala Gopala Gopala

(506) **Govinda Hare Hey Prabhu Deena Dayala Hare**

Govinda Hare Gopala Hare
Hey Prabhu Deena Dayala Hare

(507) **Govinda Jaya Jaya Gopala Jaya Jaya**

Govinda Jai Jai  Gopala Jai Jai
Radha Ramana Hari  Govinda Jai Jai
(508) **Govindam Adi Purusham**
Govindam Adi-Purusham Tam Aham Bhajami

Venum Kaantam Aravinda Dala-Yata-kaam  
Bar-havatam Saam-asitum Buda-sundaran-gam  
Kaandar-pa Koti-ka-miniya Veshe-esh-sobaam

Govindam Adi-Purusham Tam Aham Bhajami

(509) **Hare Krishna Maha Mantra**
Hare Krishna  Hare Krishna  Krishna Krishna  Hare Hare
Hare Rama  Hare Rama  Rama Rama  Hare Hare

(510) **Hari Nama Kevalam**
Hari Nama  Hari Nama  Kevalam  
Radhe Shyam  Radhe Shyam  
Hey Krishna  Radhe Shyam

*The essence of love is everywhere, it is all I see. Lover and beloved have become one.*

(511) **Hari Nama Kevalam Radhe Shyam**
Hari  Nam Kevalam  
Sita Ram  Radhe Shyam  
Hari  Nam Kevalam

(512) **Hari OM Namo Narayana**
Hari OM Namo  Narayana  OM Namo Narayana  
Hari OM Namo  Narayana  Hari OM Namo Narayana
**Jaya Radha Madhava**

Jaya Radha Madhava  
Jai Kunja- Bihari  
Jai Gopi Jana  Valla-bha  
Jai Giri Vara Dhari  
Yasoda Nandana  Vraja Jana Ranjana  
Yamuna TiraVana Cari

*Krishna is the lover of Radha. He plays in many amorous pastimes in the groves of Vrindavana. He is the lover of the cowherd maidens of Vraja, the holder of the great hill named Govardhana, the beloved son of his mother Yasoda, the delighter of the inhabitants of Vraja, and he wanders in the forests along the banks of the river Yamuna.*

**Jaya Radhe Govinda Radhe**

Jaya Radhe  
Govinda Radhe  
Jaya Radhe Govinda  
Radhe  
Jaya Radhe  
Govinda Radhe  
Jaya Radhe  
Jaya Ma Durga  
Jaya Kali Ma  
Jaya Ma Ma  
Jaya Radhe  
Jaya Ma Durga  
Jaya Kali Ma  
Jaya Ma Ma Ma

**Jaya Radha Jaya Madhava**

Jaya Radha Jaya Madhava  
Jai Govinda Jai Gopala  
Jaya Radha Jaya Radha  
Mukunda Madhava  Hari Murare

Hare Krishna  Hare Krishna  
Krishna Krishna  Hare Hare  
Hare Rama  Hare Rama  
Rama Rama  Hare Hare

**Jaya Radhe Shyam**

Jaya Radhe Shyam  
Jaya Radhe Shyam  
Jaya Radhe Shyam Bolo Radhe Shyam
(517) **Jaya Vitthale**
Jaya Vitthale Jaya Vitthale Jai Vitthale
Panduranga Panduranga Panduranga Vitthale
Vitthale Vitthale Vitthale Vitthale
Panduranga Panduranga Panduranga Vitthale

(518) **Krishna Playing His Flute**
My mind is always floating on the thoughts of my Lord
Krishna playing his flute on the banks of the blue river

(519) **Mira Prabhu Radhe Shyam**
Mira Prabhu Radhe Shyam Venu Gopala
Ananda Sagara Murali Dhara
Venu Gopala  Venu Gopala

(520) **Murali Dhara**
Govinda Gopala    Murali Dhara
Murali Dhara    Murali Dhara

(521) **My Sweet Lord**
My sweet Lord, Mmm  my Lord,
I really want to see you, I really want to be with you,
I really want to see you Lord and it won’t take long my Lord.

My sweet Lord, Mmm my Lord,
I really want to know you, really want to go with you,
I really want to show you Lord that it won’t take long my Lord.

My sweet Lord, Mmm my Lord,
I really want to see you, I really want to see you,
I really want to see you Lord,
I really want to see you Lord and it won’t take long my Lord –

Halleluja.
Hare Krishna Hare Krishna Krishna Krishna Hare Hare
Hare Rama Hare Rama Rama Rama
Guru Brahma Guru Vishnu Guru Devo Maheshvara
Guru Deva Param Brahma Tasmae Shrii Guruve Namah
(522) **OM Namo Bhagavate - OM Namah Shivaya**
OM Namo Bhagavate Vasudevaya
OM Namah Shivaya OM Namah Shivaya

(523) **OM Namo Bhagavate Vasudevaya**
Hari OM Namo Bhagavate Vasudevaya
Ram Ram Sita Ram Ram Sita Ram
Sita Ram Sita Ram Ram Ram Sita Ram

(524) **Panduranga Vitthale**
Panduranga Vitthale Hari Narayana Bhaja Narayana Govinda
Hari Narayana Bhaja Narayana Narayana Bhaja Govinda

Panduranga Vithale Hari Narayana Hari Narayana Lakshmi Narayana
Purandara Vithale Lakshmi Narayana Shrii Narayana Satya Narayana

(525) **Radha Rani**
Radha Rani Ki Jai Maha Rani Ki Jai
Bolo Radha Govinda Ki Jai Jai Jai
Bolo Radhe Radhe Shyam Bolo Radhe Radhe Shyam

(526) **Radhe Krishna Govinda Gopala Radhe Madhava**
Radhe Krishna Govinda Gopala Radhe Madhava
Govinda Radhe Madhava Gopala Radhe Keshava

(527) **Radhe Radhe Govinda Bolo**
Radhe Radhe Govinda Bolo
Govinda Govinda Govinda Bolo

(528) **Radhe Radhe Hey Radhe Radhe**
Radhe Radhe Hey Radhe Radhe
Krishna OM Shrii Krishna

(529) **Radhe Radhe Jai Shrii Radhe Shyam**

(530) **Radhe Radhe Radhe Bolo**
Radhe Radhe Radhe Bolo Radhe Govinda Bolo
| (531) | **Radhe Radhe Radhe Govinda**  
Radhe Radhe Radhe Govinda  
Radhe Radhe Radhe Bolo | **Radhe Radhe Radhe Govinda**  
Radhe Govinda |
| (532) | **Radhe Radhe Radhe Govinda Jai (Spirit and Nature)**  
Radhe Radhe Radhe Govinda Jai  
Spirit and Nature Dancing Together |
| (533) | **Radhe Radhe Radhe Shyam**  
Radhe Radhe Radhe Shyam  
Govinda Radhe Jai Shrii Radhe  
Govinda Radhe Radhe Shyam  
Gopala Radhe Radhe Shyam |
| (534) | **Ranga De**  
Range De  
Ranga De  
Mera Mana Ranga De  
Krishna / Nadayog Ke Ranga Me Mana Ranga De  
Zarra Zarra Tana Rang De  
Zarra Zarra Mana Rang De  
Saba Rang De |

*Let there be color in my life, the color of Krishna. Let my body be covered.  
May my mind be colored. May everything take on the color of Krishna.*

| (535) | **Ramakrishna Hare Mukunda Murare**  
Ramakrishna Hare Mukunda Murare  
Panduranga Panduranga Panduranga Hari |
| (536) | **Shrii Krishna Govinda Hare Murare**  
Shrii Krishna Govinda Hare Murare Hey Natha Narayana Vasudeva  
He Natha Narayana Vasudeva Hey Natha Narayana Vasudeva  
Gopala Gopala Devaki Nandana Gopala  
Devaki Nandana Gopala Devaki Nandana Gopala |
| (537) | **Shrii Krishna Govinda Vrindavana Govinda**  
Shrii Krishna Govinda Vrindavana Govinda  
Radhe Manohara Murali Govinda |

|  | (Bhaja) Radhe Govinda Gopala Dayra Namine  
Gyara Namine  
Ita Namine Dayra Sundhara Namine |
(538) **Yashoda Nandana Gopala**

Gopala Gopala Yashoda Nandana Gopala

Hare Krishna Hare Krishna
Krishna Krishna Hare Hare
Hare Rama Hare Rama
Rama Rama Hare Hare
Sanskrit mantras may be hundreds or even thousands of years old. Some are sung to a deity, but many are sung directly to the infinite oneness of all things.

This section also contains mantras of devotion to the Guru -- that liberating grace in our lives.
(600) **Baba Nam Kevalam**
*Love Is All There Is*

(601) **Buddha Sharanam Gacchami**

Buddha Sharanam Gacchami  
Sangham Sharanam Gacchami  
Dharma Sharanam Gacchami  
Gate Gate Para Gate  
Para Sam Gate Bodhi Swaha

(602) **Dhyana Mulam**

Dhyana Mulam Gurur Murtim  
Puja Mulam Gurur Padam  
Mantra Mulam Gurur Vanyakam  
Moksha Mulam Gurur Kripha

*The essence of meditation is on the infinite form of the Guru.  
The essence of worship is the feet of the Master.  
The essence of mantra is the voice of the Guru.  
The essence of liberation is the grace of the Guru.*

(603) **Gayatri Mantra**

Aum Bhoor Bhuwaha Swaha  
Tat Savitur Varenyam  
Bhargo Devasaya Dheemahi  
Dhiyo Yo Naha Prachodayat

*Oh God! Giver of life, remover of pain and sorrow, bestower of happiness, creator of the universe,  
may we receive your supreme sin-destroying light. Guide our intellect in the right direction.*

(604) **Jaya Bhagavan**

(605) **Jaya Guru Omkara**

Jaya Guru Omkara  
Brahma Vishnu Sada Shiva  
Hara Hara Hara Mahadev  
Jaya Sadaguru Omkara  
Brahma Vishnu Sada Shiva  
Jaya Hara Hara Hara Mahadev
(606) **Lokaha Samastaha**

Lokaha Samastaha Sukino Bhavantu
OM Shanti Shanti Shanti

*May there be peace and goodness throughout all the worlds. Peace Peace Peace.*

(607) **Maha Mrityunjaya Mantra**

OM Tryambakam Yajamahe
Sugandhim Pushthi Vardhanam
Urvaarukamiva Bandhanaan
Mrityor Muksheeya Maamritaat

*I worship the three-eyed Lord Shiva, full of fragrance, who nourishes everybody with health and vitality. May he liberate me from death and not from immortality, just as a pumpkin is severed from bondage to the vine.*

(608) **OM Asatoma**

OM Asatoma Sat Gamaya
Tamsoma Jyotir Gamaya
Mrityorma Amritam Gamaya

(609) **OM Mani Padme Hum**

(610) **OM Puma Madaha Purna Midam**

OM purna mada purna midam
Purnaat purnam udachyate
Purnasya purnam adaaya
Purnam eva vasishyate
OM shantih shantih shantihi

*That is the Whole, this is the Whole; from the Whole the Whole arises; taking away the Whole from the Whole, the Whole remains.*

(611) **OM Shanti**
(612) **OM Shri Satchi Maha Prabhu**

OM Shri Satchi Maha Prabhu
Ki Jai Paramatma Ki Jai
OM Shanti Shanti Shanti OM

*May the ultimate truth and that which is beyond all boundaries be victorious. May there be peace, peace, peace.*

(613) **Shri Guru Charanam Shri Hari Sharanam**

(614) **Shri Guru Sharanam Namo Namo Namo**

(615) **Shudhosi Bhudosi**

Shuddosi Bhuddosi Nirainjanosi
Samsara Maya Parivar Jyatosi
Samsar Swavadam Tyaja Mohan Nidram
Najan Amrityu Twahi Sat Swarupe

*You are forever pure, you are forever true And the dream of this world can never touch you, So give up your attachment and give up your confusion And fly in the space that is beyond all illusion.*

(616) **Wahe Guru**

Guru Guru Wahe Guru
Guru Ram Das Guru
Puja means devotional worship.

There is a longing in human beings -- known or unknown-- to worship the greatness that we are part of. In puja we celebrate and affirm our oneness with all being.

Lord Hanuman represents the perfection of devotion -- Humility and Service to Humanity.
(700) **Guru Aarti**
Om Jaya Jagadish Hare Swami Jaya Jagadish Hare

(701) **Sarve Bhavantu**
Sarve Bhavantu Sukhinah
Sarve Santu Niramaya
Sarve Bhadrani Pashyantu
Maa Kaschid Dukhbhag Bhavet

*May everybody be happy. May everybody be free from disease
May everybody have good luck. May none fall on evil days*

(702) **Shri Guru Strota**
Akhanda Mandala Karam
Vyaptam Yena Char-acharam
Tatpadam Dharshitam Yena
Tasmae Shri Gurave Namah

*Salutations to the Guru, by whose grace the One
Infinite Reality that pervades all of manifestation is revealed.*

Agyana Timir-andasya
Gyanan-jana Shalakaya
Chakhur-unmilitam Yena
Tasmae Shri Gurave Namah

*Salutations to the Guru, who opens the eyes of the one blinded
by the darkness of ignorance with the needle coated with the ointment of knowledge*

Gurur Brahma Gurur Vishnu
Gurur Devo Maheshvara
Gurur Sakshat Param Brahma
Tasmae Shri Gurave Namah

*Salutations to the Guru, the enlightened spiritual teacher,
who is Brahma, the creator, Vishnu, the protector, and
Maheshwara, the destroyer and who is indeed the limitless Brahman.
To that Beloved Master, I bow.*
(703) **Shiva Maha Mrityunjaya Mantra**

OM Tryambakam Yajamahe
Sugandhim Pushti Vardhanam
Urvaarukamiva Bandhanaan
Mrityor Muksheeya Maamritaat

*I worship the three-eyed Lord Shiva, full of fragrance,*
*who nourishes everybody with health and vitality.*

*May he liberate me from death and not from immortality, just*  
*as a pumpkin is severed from bondage to the vine.*
### Shri Hanuman Chalisa

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**Mangala Murti, Maruta Nandana Sakala Amangala Mula Nikandana**

Embodiment of happiness, Oh Son of the wind. You remove all unhappiness at its root.

**Shri guru charana saroja raja Nija manu mukuru sudhari Varanaon Raghubara vimala jasu Jo dayaku phala chari**

I cleanse the mirror of my mind with the dust of my Guru's Holy Lotus feet. I Profess the pure, untainted glory of Shri Ram (Raghuvara) bestower of the four fruits of life.(Dharma, Artha, Kama and Moksha).

**Budhi hina tanu Janike Sumirau pavana kumara Bala budhi vidya dehu mohin Harahu kalesa vikara**

Fully aware of my ignorance I concentrate my attention on Hanuman (Pavana Kumara) and humbly ask for strength, intelligence and wisdom to free me from the pain of my suffering and all blemishes. I take refuge at the feet of Ram.

**Siya vara Ramachandra pada jai sharanaam**

I take refuge at the feet of Shri Lord Ram

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<tr>
<th>1. Jaya Hanumana gyana guna sagara Jaya Kapisha tihun loka ujagara</th>
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<tbody>
<tr>
<td>Victory to thee, O' Hanuman! Ocean of Wisdom-All hail to you O'Kapisa! (fountain-head of power, wisdom and Shiva-Shakti) You illuminate and enlighten all the three worlds (entire cosmos) with your glory.</td>
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<th>2. Rama duta atulita bala dhama Anjani-putra pavana suta nama</th>
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<td>You are the divine messenger of Shri Ram. The abode of immeasurable strength, though known only as the son of Pavana (Wind), born of Anjani.</td>
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<th>3. Mahavira bikrama bajarangi Kumati niwara sumati ke sangi</th>
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<td>Valiant and brave with a lightening-like body and limbs as sturdy as Vajra (The mace of God Indra) You dispel the darkness of ignorance and evil thoughts, and those who are wise accept you as their companion.</td>
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<th>4. Kanchana warana viraja subesa Kanana kundala kunchita kesha</th>
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<td>You are beautifully golden coloured and your dress is pretty. You wear ear rings and have long curly hair.</td>
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<th>5. Hatha vajra aur dhwaja viraje Kandhe munja janhuhu sajai</th>
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<td>You carry in your hand a lightening bolt along with a victory banner (kesari) flag and wear the sacred thread across your shoulder.</td>
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<th>6. Shankara suwana kesari nandana Teja pratapa maha jaga bandana</th>
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<td>You are the incarnation of Lord Sankara (Shiva), and you are the comfort and pride of Shri Kesari. With the lustre of your vast sway, you are praised all over the universe.</td>
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